UNOFFICIAL COPY

0011241160

0011241160

9909/0093 52 001 Page 1 of 3 2001-12-31 11:18:56 Cook County Recorder 25.50

Loan Number: 31165150

Prepared by:
Vonna Eicher
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Robert Longdon
Patricia J Longdor
2511 N Ridge Ave
Arlington Hts, IL 600040000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing ander the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Robert Longdon and Patricia J Longdon, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/22/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/04/1993 of records, Auditor's File No./Document No. 93-611003. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 2511 N Ridge Ave, Arlington Hts, IL 6(0040000

Together with all the appurtenances and privileges thereunto holonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 09/19/2001.

Bank of America, N.A., a national banking assaciation

Serr Hemandez, Vice President

5 T/3

State of Kentucky, County of Jefferson

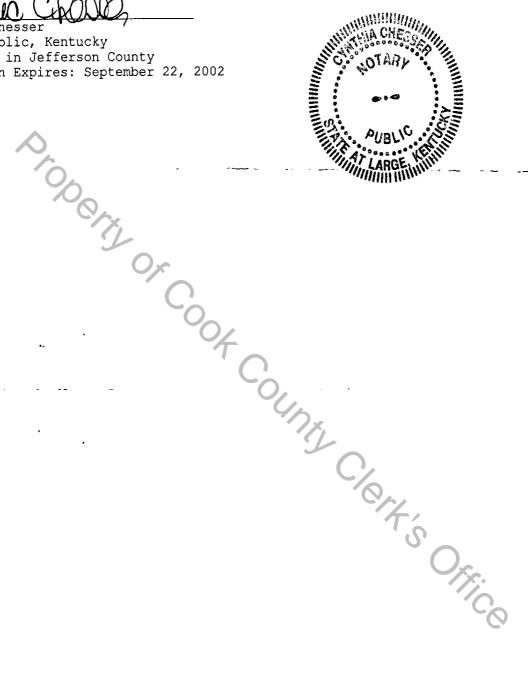
The foregoing instrument was acknowledged before me on 09/19/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association United States of America corporation, on behalf of the corporation.

Chesser

Notaky Public, Kentucky

Qual Mied in Jefferson County

Commission Expires: September 22, 2002



Bank of America Loan Number: 31165150

LOT 22 IN BLOCK 20 IN BERKLEY SQUARE UNIT NUMBER 6, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1967 AS DOCUMENT NUMBER 20231041, IN COOK COUNTY, ILLINOIS.

PIN # 03-18-211-022-0000 --

MA.
03-18-1

OPCOOK COUNTY CLOPETS OPPICE