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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011241134

9909/0067 52 001 Page 1 of 2

2001-12-31 10:08:54

Cook County Recorder 23.50



0011241134

Loan No. 00000001507326008

—ABOVE SPACE FOR RECORDER'S USE ONLY—

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julio Martinez A/K/A Francisco De La Torre, Irene Martinez, A/K/A Irene De La Torre, His Wife, Jorge Reyes And Angelina Reyes, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 10, 1997, and recorded on October 1, 1997, in Document 97962299 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

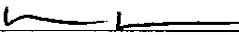
PIN # 17314060250000LOT 41 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 21 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3530 S MARSHFIELD, CHICAGO, IL, 60609-0000

Witness my hand and seal November, 26, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President

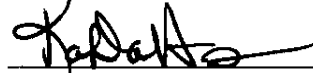


Handwritten initials

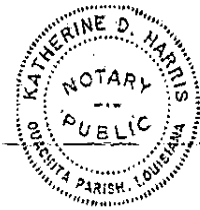
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 26, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tammy S Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001507326008

County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241666902025

Property of Cook County Clerk's Office