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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
May 2000

9916/0004 20 001 Page 1 of 3  
2001-12-31 09:01:52  
Cook County Recorder 25.00

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**



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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Lawrence-Cumberland, L.L.C. and First Bank and Trust Company of Illinois, t/u/t #10-2423 dated 7/17/00

for thirty-three thousand and nine hundred & no/100 (\$33,900.00) Dollars, on the following described property, to-wit:

See attached Legal Description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0010593657

Permanent Real Estate Index Number(s): 12-14-200-076-0000; 12-14-200-084-0000

Address(es) of property: 4731-37 N. Cumberland / 8301-8337 W. Lawrence, Northridge, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of December, 2001.

ATTEST:

[Signature]  
Secretary

Heneghan Wrecking Co.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By [Signature]  
By PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

350 N. LaSalle St., #900

This instrument was prepared by Jonathan R. Koyn, Rock, Fusco & Garvey, Ltd., Chicago, IL 60610  
(Name and Address)

BOX 333-CTD

CG 8345227 gm

[Handwritten signature]

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**11241219**

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Michelle M. Musto, a notary public in and for the county in the state aforesaid, do hereby certify that Bita Joan Heneghan, \_\_\_\_\_ president of Heneghan Wrecking Co., an Illinois corporation, and Dugh Heneghan, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpose therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of December, 2001.

MAIL TO:  
CHARLES R. GRULL, LTD  
6703 N. CICERO AVE  
LINCOLNWOOD, IL 60712

Michelle M. Musto  
Notary Public



# UNOFFICIAL COPY

LEGAL DESCRIPTION

11241219

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID POINT BEING 300.0 FEET NORTH OF THE INTERSECTION OF THE SAID WEST LINE OF THE NORTHEAST 1/4 WITH A LINE WHICH IS 31 RODS 15 LINKS NORTH OF AND PARALLEL, WITH THE SOUTH LINE AT THE SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 14; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14 TO THE NORTHWEST 1/4 THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, 783.50 MORE OR LESS, TO THE CENTER LINE OF THATCHER ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF THATCHER ROAD TO THE POINT OF INTERSECTION WITH A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, AND WHICH RUNS THROUGH THE POINT OF BEGINNING; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING, (EXCEPT FROM THE ABOVE THE NORTH 50 FEET AND EXCEPT THE WEST 50 FEET) ALSO (EXCEPT FROM THE ABOVE THE NORTH 200 FEET OF THE WEST 200 FEET THEREOF AND THE SOUTHERLY 76 FEET OF THE EASTERLY 221 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office