

UNOFFICIAL COPY

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072/0004 10 001 Page 1 of 2  
2001-12-31 09:05:28  
Cook County Recorder 23.50

Prepared By:

Barrington Mortgage  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON, ILLINOIS 60010



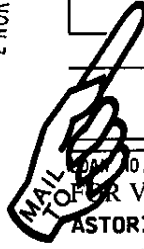
and When Recorded Mail To

BARRINGTON MORTGAGE CORP.  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON  
ILLINOIS 60010

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



MAIL TO: 82733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION

2000 MARCUS AVENUE  
LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 2001**  
executed by **Mark A Zimny AND Luciane Altieri, Husband and Wife**  
to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**  
**BARRINGTON, ILLINOIS 60010**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **21 Revere Drive, South Barrington, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**BARRINGTON MORTGAGE CORP.**

On **DECEMBER 7, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN C. GILLETT**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

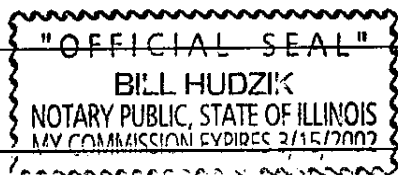
Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires **3 7 5 - 0 2** **COOK**

By: **JOHN C. GILLETT**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0011241520

# UNOFFICIAL COPY

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SCHEDULE A  
ALTA Commitment  
File No.: 194749

## LEGAL DESCRIPTION

Lot 77 in South Barrington Lakes unit 2, being a subdivision of part of section 27, township 42 north, range 9, east of the third principal meridian, according to the plat thereof recorded August 25, 1978 as document 24599768 and also filed August 25, 1978 as document LR3041883 in Cook County, Illinois

*Pin # 01-27-407-009*

Property of Cook County Clerk's Office

STEWART TITLE COMPANY