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2001-12-31 10:34:13
Cook County Recorder 25.50



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PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 80754
Date: DECEMBER 14, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

3-C

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 14, 2001** executed by
KENNETH W. DUFFY AND KIMBERLY M. DUFFY, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED THOUSAND AND 00/100

DOLLARS, with interest thereon from **DECEMBER 14, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*

Its: *Daniel J. Rogers*

By *President*

Its:

BOX 158

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 14th day of December 2001, before me, a Notary Public, to me personally known, who, being each by me duly sworn they did say that they are respectively the Daniel U. Fox President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Daniel U. Fox acknowledged said instrument to be the free act and deed of said corporation.



Signature of Person Taking Acknowledgment

My Commission Expires:



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LEGAL DESCRIPTION

LOT 68 IN EAGLE RIDGE ESTATES UNIT 5, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, ALSO THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF) ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-32-214-003

Property of Cook County Clerk's Office

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