Prepared By: UNOFFIC \$ REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062	AL C 22/0264 18 001 Page 1 of 2 2001-12-31 14:36:30 Cook County Recorder 23.50
	IN IN THE LINE WAS A PROPERTY OF THE PROPERTY
and When Recorded Mail To REVERE MORTGAGE, LTD. 5 REVERE DRIVE-SUITE 100 NORTHBROOK ILLINOIS 60062	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 45277 FOR VALUE RECEIVED the undersigned hereby grants, ass NATIONAL CITY MORTGAGE ITS SUCCESSORS AND/OR 3232 NEWMARK DRIVE	
MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned in and to that ce executed by TERRY B BANE, a single for AND WILLARD J. PHILLIMORE, A SINGLE MAN to REVERE MORTGAGE, LTD. a corporation organized under the laws of THE STAT!. OF IL and whose principal place of business is 5 REVERE UNIVERSITY.	LINOIS
NORTHBROOK, ILLINOIS 80082 and recorded in Book/Volume No.	page(s) , as Document No. County Records, State of ILLINOIS Legal Description)
TOGETHER with the note or notes therein described or referrand all rights accrued or to accrue under said Real Estate Mort	ed to, the money due and to become due thereon with interest, gage.
STATE OF ILLINOIS REY COUNTY OF COOK	ERE MORTGAGE, LTD.
On NOVEMBER 19. 2001 before (Date of Execution)	
ne, the undersigned a Notary Public in and for said County and State, personally appeared Cay Conen	By: Ray Cher
known to me to be the Treasurer	- Thea Sutra
cnown to me to be of the corporation herein which executed the within	By:

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public (

My Commission Expires

County,

"OFFICIAL SEAL"
CAROLYN S. PRICE Witne Notary Public State of Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171 Rev. 08/28/00

UNOFFICIAL COPY²⁴¹⁷⁸³

Marathon Tille Co.

Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011203

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 IN MOOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CLLINOIS.