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2001-12-31 10:47:07
Cook County Recorder 25.00

PREPARED BY & WHEN RECORDED
MAIL TO:
JENNIFER RIPPEY
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000021964986

201-5458

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LUCILLE TYREE AN UNMARRIED WOMAN AND BARBARA MARSAW AN UNMARRIED WOMAN

Beneficiary: FIRST CHICAGO NBD MORTGAGE COMPANY

Date of Deed: March 10, 1999
Date Recorded : May 12, 1999
Book : N/A
Volume: N/A
Tax ID: 2923303014

Page: N/A
Image: N/A

Document: 99458764
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 949 E 166TH PLACE, SOUTH HOLLAND IL 60473
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 5, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Michelle R Ford

MICHELLE R. FORD
VICE PRESIDENT

Box 64

3

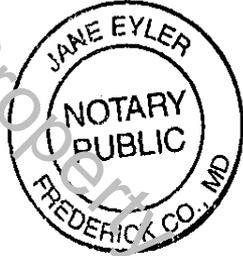
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this December 5, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



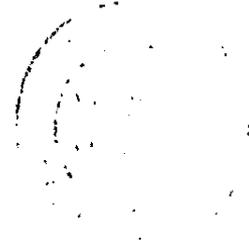
Jane Eyler

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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and performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

VILLAGE OF SOUTH HOLLAND, COOK
LOT 109 IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF
PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE
SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF
SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 13, 1960, AS DOCUMENT
NUMBER 1904220.

PROFESSIONAL NATIONAL
MARK INC.

Cook County Clerk's Office