

01-1077D



0011242726

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

UNION PLANTERS BANK, NATIONAL )  
ASSOCIATION )

01 CH 22089

PLAINTIFF, )

NO.

-vs-

SHANTEL COATS; UNKNOWN OWNERS )  
AND NON-RECORD CLAIMANTS )

DEFENDANTS, )

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled <sup>DEC 28 2001</sup> was filed in the above Court on  
\_\_\_\_\_, 20\_\_\_\_, for Foreclosure and is now pending  
in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
SHANTEL COATS

# UNOFFICIAL COPY

11242726

2. The following Mortgage is sought to be foreclosed:  
Mortgage dated December 28, 2000 made by SHANTEL COATS to UNION  
PLANTERS BANK, NATIONAL ASSOCIATION and recorded January 4, 2001  
COOK COUNTY RECORDER'S OFFICE as document number 0010007836  
having a legal description and common address as follows:

LOT 35 OF BLOCK 1 IN A.J. ALEXANDER'S ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 BOTH OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 13,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2730 WEST POLK STREET  
CHICAGO, ILLINOIS 60612.

Permanent Index No.: 16-13-408-034

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 91140  
Box #254

Property of Cook County Clerk's Office