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2001-12-31 12:44:25
Cook County Recorder 27.50

00-05460

PREPARED BY: CLAUDETTE CORBBINS
LASALLE BANK NATIONAL ASSOCIATION



WHEN RECORDED MAIL TO:
Folgers Real Estate Limited Partnership
C/o Elkor Realty Corp.
222 South Riverside Plaza
Suite 1450
Chicago, IL 60606

Space above this line is for Recorder's use only

MAIL TO:

MAIL TO:

FULL RELEASE DEED

Know all Men by these presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, f/k/a/ **LASALLE BANK N.A.**, and its Successors and/or Assigns, as their interest may appear, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

Folgers Real Estate Limited Partnership, a Delaware limited partnership

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT** dated **March 1, 1999** and recorded in the Recorder's Office of Cook County, Illinois, on **March 2, 1999** as Document No. **99200151**, and **UCC-1 FINANCING STATEMENT** recorded **March 4, 1999** as Document No. **3999225**, to the premises therein described as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT 'A'

CKA: 1400-50 South Busse Road, Mount Prospect, Illinois
PIN: 08-15-400-049

IN WITNESS HEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this **9th** day of **February, 2001**.

By: Robert G. Santangelo
Robert G. Santangelo, Vice President

Attest: Techie Vargaz
Techie Vargaz, Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, Techie Vargas, Vice President of LASALLE BANK NATIONAL ASSOCIATION and Robert G. Santangelo, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 9th day of February, 2001.


Notary Public



MAIL TO: Folgers Real Estate Limited Partnership
C/o Elkor Realty Corp.
222 South Riverside Plaza
Suite 1450
Chicago, IL 60606

This Instrument was prepared and drafted by:
Claudette Corbbins
LaSalle Bank National Association
8303 West Higgins Road
Second Floor
Chicago, IL 60631

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the City of Mt. Prospect, County of Cook, State of Illinois, and is described as follows:

[see attached description]

Common Street Address: 1450 S. Busse Avenue
Mt. Prospect, Illinois

99200151

PIN: 08-15-400-049

EXHIBIT A

Legal Description

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF LOT 2, OF THAT PART OF THE WEST 1,435.16 FEET OF SAID LOT 2 AS MEASURED ON THE NORTH LINE OF SAID LOT 2, LYING EAST OF THE WEST 692.45 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2,

99200151

ALSO

THE SOUTH 150 FEET OF THE WEST 100 FEET OF THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1,436.16 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2,

ALSO

THAT PART OF THE NORTH 759.54 FEET OF LOT 2 (AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 2) LYING SOUTH OF THE NORTH 388.70 FEET OF SAID LOT 2 AND LYING EAST OF THE WEST 1,435.16 FEET THEREOF AS MEASURED ON THE NORTH LINE OF SAID LOT 2 (EXCEPTING FROM SAID PART OF LOT 2 THE SOUTH 150.0 FEET OF THE WEST 100.0 FEET THEREOF).

ALL IN EDWARD BUSSE'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216, IN COOK COUNTY, ILLINOIS.