

UNOFFICIAL COPY

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2001-12-31 11:38:15

Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Gary Wesner
13311 S Oak Ridge Trl # 2
Palos Heights, IL 60463-2559



0011242954

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:7018950909 "Wesner" Lender ID:C62/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

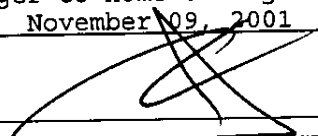
Original Mortgagor: GARY L. WESNER AND SHERRY G. WESNER,
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB
Dated: 03/17/1997 and Recorded 03/18/1997 as Instrument No. 97-184737
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 23-36-303-143-1236
Property Address: 13311 Oak Ridge Trail Unit 23, Palos Heights, IL, 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB
On November 09, 2001

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

SLH
p3
Smay

Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 09, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20011108-0121 ILCOOK COOK IL.BAT: 1243277018956963 KX1, SOM1

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7018956909
COOK J/L

PARCEL 1:

UNIT 13311-2-"B" IN THE OAK HILLS CONDOMINIUM NO. 1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF, IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE, SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT 23684699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23684698 AND AS CREATED BY THE DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ROMAN E. BENDER AND SHARON J. BENDER, HIS WIFE DATED SEPTEMBER 18, 1979 AND RECORDED OCTOBER 15, 1979 AS DOCUMENT 25192387, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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