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Cook County Recorder

23.50



## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCKTGAGE OR TRUST DEED BY CORPORATION

Doc 1D # 00032888302005N  KNOW ALL WEN BY THESE PRESENTS  That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in
The Assessment Project reation Systems Inc. of the County of Ventura and State of California for and in
The Assessment Project reation Systems Inc. of the County of Ventura and State of California for and in
That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in
That Mortgage Electronic Registration Systems, the standard Standard Systems, the consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, to hereby remise, release, convey and quit-claim unto:  Name(s)
P.I.N. 1502110025
Property 1410 N 5TH AVENUE
MELROSE PARK IL 60160
and assigns all the right title interest claim, or demand wit assever it may have acquired
in, through, or by a certain mortgage bearing the date <u>09/21/2000</u> and recorded in the Recorder's Office of <u>Cook</u>
in, through, or by a certain horigage bearing the date <u>0.52 (1.255)</u> as Document Nurvoer <u>0.0753909</u> , to the county, in the State of Illinois in Book <u>6302</u> of Official Records Page <u>0.032</u> as Document Nurvoer <u>0.0753909</u> , to the
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:
premises therein described as situated in the County of Cook, state of Hillion as follows, to LOT 283 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTION 2 AND
LOT 283 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTION OF ARRIDIAN.
SECTION 3, TOWNSHIP 39 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NUMBER
16628779, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belong or appertaining.
WITNESS my hand this 13 day of November, 2001.
Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender
Deanna Burns
Assistant Secretary

Syly

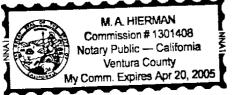
## UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for a cases and purposes therein set forth.

Given under my hand and official seal, this 13 day of Nevember, 2001.



M. A. Hierman Norcey public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNA DZIGA-PODLESNY

1410 5TH AVE

MELROSE PARK IL 60160

Prepared By: Rene Rosales

Rene Rosales

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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