

UNOFFICIAL COPY

0011243015

7924/0198 51 001 Page 1 of 3  
2001-12-31 13:55:31  
Cook County Recorder 25.50

Recording Requested By:  
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

GUADALUPE ORTIZ  
4523 S CALIFORNIA AV  
CHICAGO, IL 60632



0011243015

Property of Cook County Clerk's Office



Satisfaction

WFHM - CLIENT 936 #:0012029484 "ORTIZ" Lender ID:501054/0012029484 COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GUADALUPE ORTIZ AND AMPARO ORTIZ, HIS WIFE  
Original Mortgagee: MIDWEST FUNDING CORPORATION  
Dated: 11/12/1993 Recorded: 11/17/1993 as Instrument No.: 93-937542, in the county of COOK State of Illinois

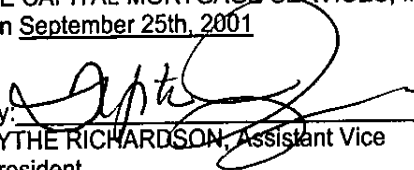
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19014160090000

Property Address: 4523 SOUTH CALIFORNIA AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.  
On September 25th, 2001

By:   
TYTHE RICHARDSON, Assistant Vice  
President

54  
SJB  
amy

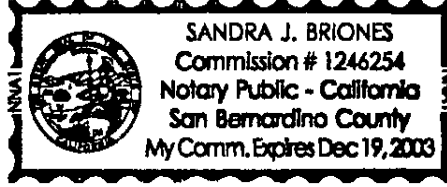
Satisfaction - Page 2 of 2  
STATE OF California  
COUNTY OF San Bernardino

ON September 25th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Sandra J. Briones*

SANDRA J. BRIONES  
Notary Expires: 12/19/2003 #1246254

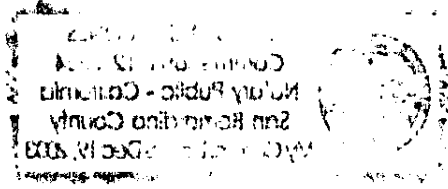


(This area for notarial seal)

Prepared By: AURORA ZORDI LA Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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1887361

AFTER RECORDING MAIL TO:

MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 401  
DOWNERS GROVE, ILLINOIS 60515

BOX 392

93937542

93937542

# 11027424

LOAN NO. 1379252

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7333428 703

This Mortgage ("Security Instrument") is given on November 12, 1993. The Mortgagor is GUADALUPE ORTIZ and AMPARO ORTIZ, HIS WIFE

whose address is 4523 SOUTH CALIFORNIA AVENUE, CHICAGO, IL 60623

("Borrower"). This Security Instrument is given to MIDWEST FUNDING CORPORATION

which is organized and existing under the laws of ILLINOIS

1020 31st Street, Suite 300, Downers Grove, IL 60515

("Lender"). Borrower owes Lender the principal sum of Ninety Seven Thousand Six Hundred Dollars and no/100

Dollars (U.S. \$ 97,600.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the repayment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 21 IN BLOCK 3 IN TYRELL'S SUBDIVISION OF THE WEST 0-3/4 ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.  
T#0011 TRAN 9128 11/17/93 14:48:00  
#5220 \* - 93-937542  
COOK COUNTY RECORDER

Tax I.D. #: 19-01-416-009

which has the address of 4523 SOUTH CALIFORNIA AVENUE [Street]

CHICAGO [City]

Illinois

60623 [Zip Code]

("Property Address");

93937542

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of

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