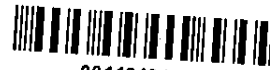


WHEN RECORDED MAIL TO:
JAMES A HOLLAND
PATRICIA HOLLAND
4001 N DENLEY AVE
SCHILLER PARK, IL 60176



Loan No. 306896587

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

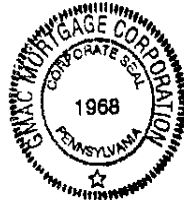
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4001 N DENLEY AVE, SCHILLER PARK**
Permanent Tax No.: **12163160260000**

from the lien of a certain mortgage made and executed by **JAMES A HOLLAND, PATRICIA S HOLLAND AND JAMIE L RICHARDS**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on April 27, 2000, and recorded in Document No. **00317523**, Book **3447**, Page **0064**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 3, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On **December 3, 2001**, before me, **J. Simon**, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-11-26

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

[Handwritten initials]
S
P-2
S
M-N

Loan No. 306896587

EXHIBIT A

LOT SIX (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE EAST 63.0 FEET THEREOF) IN BLOCK 10 IN VOLK BROS. HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS. 12-16-316-026

Property of Cook County Clerk's Office