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9/13/01 41 49 001 Page 1 of 2

2001-12-31 15:18:08

Cook County Recorder 23.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0608576698

DRAFTED BY:
DANIELLE RIDER
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
David H Wilson
Kimberly Huefner-Wilson
1490 Waterbury Circle
Palatine, IL 60074

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID H. WILSON AND KIMBERLY HUEFNER-WILSON, A MARRIED COUPLE as Mortgagor, and recorded on 07-08-99 as document number 99652026 in the Recorder's Office of COOK County, now held by LINCOLN MTG. FUNDING CORP., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

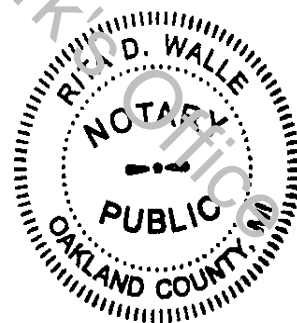
Commonly known as: 1490 Waterbury Cir, Palatine IL 60067

PIN Number 02112070061032
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 10, 2001
Standard Federal Bank, a federal savings bank

by M. Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 10, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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Property of Cook County Clerk's Office



11/14/2014

11/14/2014

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0608576698

RIDER - LEGAL DESCRIPTION

UNIT 4-6-S-1490 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95620664, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 1996 AS DOCUMENT 96139138, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

02-11-207-006-1032

Cook County Clerk's Office