

UNOFFICIAL COPY

Prepared By:

GUARANTEED RATE INC
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



0011243233

9918/0091 49 001 Page 1 of 2
2001-12-31 11:49:58
Cook County Recorder 23.50



0011243233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 00050894

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

MTZ 2036679
Zell Co.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 2001** executed by **NORMAN W. LINDE, AN UNMARRIED PERSON AND ELIZABETH A. DOUGLAS, AN UNMARRIED PERSON**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613**

Insert Document
Number of Mortgage
Before Recording

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6648 N. NEWGARD AVENUE UNIT 2, CHICAGO, ILLINOIS 60626**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0011243232

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On **DECEMBER 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **H. A. DAVIS CHIEF EXECUTIVE OFFICER** known to me to be the

H. A. Davis
By: **H. A. DAVIS CHIEF EXECUTIVE OFFICER**
Its: _____

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Cary Meyer

Notary Public Margaretanne Hauser
DU PAGE County,
My Commission Expires **09/29/03**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO.2 IN THE NEWGARD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 23 FEET FEET OF LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25652071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin # 11-32-310-037-1002

Property of Cook County Clerk's Office

0011243233

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