

# UNOFFICIAL COPY

Loan #: 204392

~~Prepared by:~~ MAIL TO:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

PREPARED BY:

~~When Recorded - Mail To:~~

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018



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9917/0100 30 001 Page 1 of 2

2001-12-31 13:07:51

Cook County Recorder 23.50

01118932

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2pgs

Pin # 11-32-102-015-10176

LOAN NO. 204392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2001 executed by KANTIL A. MAKWANA AND JUKTA A. MAKWANA, HUSBAND AND WIFE, IN JOINT TENANCY

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 11-32-102-015-1017

P.I.N.: 11-32-102-015-1017

Commonly known as: 7120 N. SHERIDAN ROAD, #301, CHICAGO, ILLINOIS 60626

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On DECEMBER 17, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_, LAKESHORE TITLE AGENCY ATTY. IN FACT

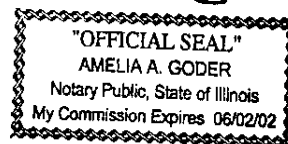
By: \_\_\_\_\_  
Its: LAKESHORE TITLE AGENCY  
ATTY. IN FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
County, Cook.

My commission Expires: 06-02-02



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PARCEL 1: UNIT NO. 301 IN 7120 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S 3RD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST FRACTION 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 21, 1980 AS DOCUMENT NO. 25463919, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE OF PARKING SPACE P-26, A LIMITED COMMON ELEMENT AS GRANTED IN DEED RECORDED MAY 29, 1980 AS DOCUMENT 25470637 AND AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25463919, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 7120 N. SHERIDAN ROAD, UNIT 301, CHICAGO, IL 6062  
PIN: 11-32-102-015-1017

ALTA Commitment  
Schedule C

Property of Cook County Clerk's Office