

## UNOFFICIAL CO

Cook County Recorder

Prepared By: **Deloris Johnson** 

Champion Mortgage

2 Gatehall Drive, Parsippany, NJ 07054

## Discharge of Mortgage

A certain Mortgage dated October 24, 1998, was made by Kenin Chaney, married to Angela E. Dotson-Chaney

3926 South Prairie Avenue, Chicago, IL 60653

To Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., inc., 2 Gatehall Drive, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$100,000.00 and interest. It was recorded or registered in the office of the recording officer of the Cook County, Illinois on November 24, 1998, in Instrument #08062025, PIN #20-03-103-024-0000.

- 1. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this needgage is now canceled and void.
- 2. I sign and CERTIFY to this Discharge of Mortgage on November 7, 2001.

Champion Mortgage, a Division of Key Bank USA, Natio Successors in Interest to Champion Mortgage Co., Inc.

Witnessed or Attested by:

Assistant Vice President

Deloris Johnson **Assistant Secretary** 

STATE OF NEW JERSEY, COUNTY OF MORRIS

I CERTIFY that on November 7, 2001

Deborah A. Guarino, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

(a) was the maker of the attached instrument;

(b)

(c) was authorized to and did execute this instrument as Executive Vice President of Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc. the entity named in this instrument; and,

(d) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. **ELK GROVE VILLAGE. IL 60007** 

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NOTARY PUBLIC OF NEW JERSEY

My Commission Expires March 22, 2005

## **UNOFFICIAL COPY**



Property of Coot County Clerk's Office

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## UNOFFICIAL COPY 43760

LOT 4 IN WELLS SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN SPRINGERS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 3926 S. PRAIRIE AVE., CHICAGO, ILLINOIS 60653

PIN# 20-03-103-024

Photoerry or Cook County Clark's Office