

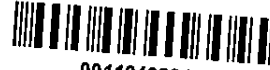
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924/0227 51 001 Page 1 of 3  
2001-12-31 14:15:37  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 563810  
LOAN NO. 1963570614 (998181626)  
[1675770625 FNMA]



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Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 15, 2000, executed by TIMOTHY CLAYTOR,  
A SINGLE PERSON

to PRISM MORTGAGE COMPANY

and recorded on DECEMBER 27, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0001011920 microfilm  
number \_\_\_\_\_ pin number 14-28-103-057-1015  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 410 WEST BRIAR PLACE, #3E, CHICAGO, IL 60657



Loan No.  
J-FS916.S.05728


Handwritten initials/signature


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 10, 2001, but effective MARCH 1, 2001.

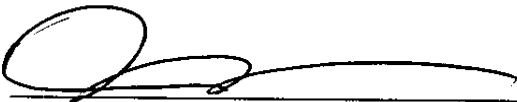
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

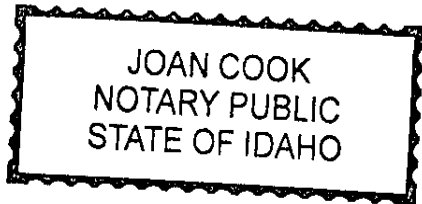
BY   
ALDEAN WHEELER  
VICE PRESIDENT

BY   
DIANA ANDERSON  
SECRETARY


STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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01011920



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0013599 LPA  
STREET ADDRESS: 410 W. BRIAR  
CITY: CHICAGO  
TAX NUMBER: 14-28-103-057-1015

COUNTY: COOK

UNIT#3E

LEGAL DESCRIPTION:

UNIT E-3 IN SHERIDAN BRIAR NORTH CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 11 AND 12 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUKMAN AND GERKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24019899, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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