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UNOFFICIAL COPY

Loan #: 69633568

Prepared By:



0011243997

0011243997

9917/0220 30 001 Page 1 of 3

2001-12-31 15:12:01

Cook County Recorder 25.50

When Recorded Mail To:
HARTFORD FINANCIAL
SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69633568

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA)

all the rights, title and interest of undersigned, in and to that certain Real Estate Mortgage dated DECEMBER 4, 2001 executed by DANIELLE GORDAN AND EDWARD WILLIAMS, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-29-130-044-1020

P.I.N.: 14-29-130-044-1020

Commonly known as: 2804 NORTH LAKEWOOD AVENUE UNIT #208, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

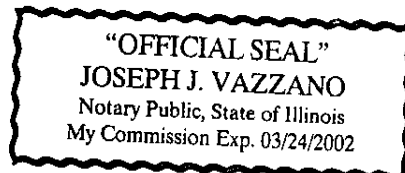
On DECEMBER 4, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amir G. Louayed
By: AMIR G. LOUAYED
Its: VICE-PRESIDENT

Notary Public Joseph J. Vazzano
County,

My commission Expires: 03/24/02

Witness:



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Property of Cook County Clerk's Office

[Faint, illegible handwritten text]

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7839/0248 48 001 Page 1 of 11
1998-06-04 13:16:53
Cook County, Recorder 41.50

RECORD AND RETURN TO:
PRISM MORTGAGE COMPANY

350 WEST HUBBARD SUITE 222
CHICAGO, ILLINOIS 60610

11243997

Prepared by:
ANNE M. WANSFIELD
CHICAGO, IL 60610

98-0732

MORTGAGE

(11)

THIS MORTGAGE ("Security Instrument") is given on JUNE 1, 1998
EDWARD H. WILLIAMS
AND DANIELLE GORDON, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and where

TWO HUNDRED FIFTY SIX THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 256,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all extensions,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

PARCEL 1: UNIT NUMBER 208: IN METALWORKS CONDOMINIUM AS SHOWN AND LINED OUT ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 25 TO 28.
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

14-29-130-044-1020

Parcel ID #
which has the address of 2804 NORTH LAKEWOOD AVENUE-UNIT 208, CHICAGO
Illinois 60657 (Zip Code) ("Property Address")

ILLINOIS Single Family/FHMA/FHLMC UNIFORM
INSTRUMENT Form 3014 - 8/90
Amended 8/98

CRIL 10000

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RIDER-LEGAL DESCRIPTION

UNIT # 208 IN METALWORKS CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 25 TO 30 INCLUSIVE
IN McCLELLAND'S SUBDIVISION OF THE EAST
2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND
HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AND LOTS 1 & 2 IN McCLELLAND'S
SUBDIVISION AFORESAID, (CONT.)

(CONT.)

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 89113221 AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS

11243997

Property
Cook County Clerk's Office