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9/18/01 49 001 Page 1 of 3  
2001-12-31 15:53:59  
Cook County Recorder 47.50

**ASSIGNMENT OF SECURITY INSTRUMENT  
(MULTIFAMILY MORTGAGE)  
(the Fisher Building)**



**PRUDENTIAL MULTIFAMILY MORTGAGE, INC.**, a Delaware corporation, whose address is c/o Prudential Asset Resources 2200 Ross Avenue, Suite 4900E Dallas, Texas 75201 Attention: Asset Management Department Reference Loan No. 991310 ("**Lender**"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns and delivers to **FANNIE MAE**, a corporation organized under the laws of the United States of America, whose address is c/o Prudential Asset Resources 2200 Ross Avenue, Suite 4900E Dallas, Texas 75201 Attention: Asset Management Department Reference Loan No. 991310, its successors, participants and assigns, all right, title and interest of Lender in and to the following:

A Multifamily Mortgage, Assignment of Rents and Security Agreement, among **343 SOUTH DEARBORN II, L.L.C.**, an Illinois limited liability company (the "**Borrower**"), and Lender, as Mortgagee, dated as of the 27<sup>th</sup> day of December, 2001, and recorded immediately prior hereto, in the Office of the Recorder of Deeds of the City of Chicago, securing the payment of a Multifamily Note, dated as of the 27<sup>th</sup> day of December, 2001, in the original principal amount of \$19,576,000.00 made by the Borrower, payable to the order of Lender, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

11/21/01

Together with any and all notes and obligations therein described, the debt secured thereby and all sums of money due and to become due thereon, with the interest provided for therein, and hereby irrevocably appoints assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which assignor hereunder possesses or to which assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the state in which the aforementioned instrument were recorded and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, Lender has caused its name to be signed hereto by Linda D. Clark, its Assistant Vice President, and does hereby appoint said Linda D. Clark its authorized officer to execute, acknowledge and deliver these presents on its behalf, all done as of this 27<sup>th</sup> day of December, 2001.

Commonly Known As: 343 SO. DEARBORN  
CHGO, IL.

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62014/02/11

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PRUDENTIAL MULTIFAMILY MORTGAGE,  
INC., a Delaware corporation

By: Linda D. Clark  
Linda D. Clark  
Assistant Vice President

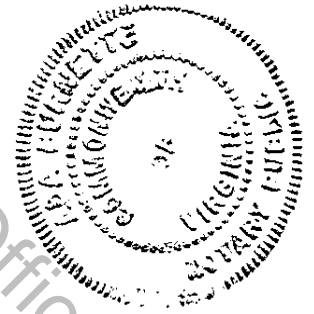
STATE OF VIRGINIA, FAIRFAX County ss:

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Linda D. Clark, known to me to be the Assistant Vice President of Prudential Multifamily Mortgage, Inc., the corporation that executed the foregoing instrument, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said corporation, and that she executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27<sup>th</sup> day of December, 2001.

Ada Burnette  
Notary Public in and for \_\_\_\_\_  
County, \_\_\_\_\_

Embossed Hereon Is My  
Commonwealth of Virginia Notary Public Seal  
My Commission Expires December 31, 2002  
ADA BURNETTE



PREPARED BY:

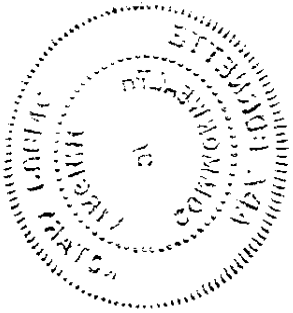
Please mail to:

Drew S. Reiferson, Esquire  
Troutman Sanders Mays & Valentine LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122



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## Exhibit A

### Legal Description:

LOTS 18, 19 and 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR DEARBORN STREET) IN GEORGE W. SNOW'S SUBDIVISION OF BLOCK 139 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 17-16-234-005 (AFFECTS LOT 18)

TAX NO.: 17-16-234-006 (AFFECTS LOTS 19 AND 24)

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