

UNOFFICIAL COPY

00112836

14.2/0128 38 001 Page 1 of 3
2000-02-15 12:17:59
Cook County Recorder 25.50



RELEASE DEED

Mail To:
INTERCOUNTY TITLE
120 W MADISON ST.
CHICAGO, IL.60602

Prepared By:
TCF Mortgage Corp.
801 Marquette Ave.
MPLS, MN.55402

RECORDER'S STAMP

Know All Men by These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, ~~release~~ and quit-claim unto GEORGE ROMAN AND VIVIAN ROMAN, , HIS WIFE county of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date DECEMBER 24, 1998 and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 99008396, to the premises therein described, situated in the County of COOK state of Illinois, as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION

P.I.N.: 10-22-333-007

Standard Financial Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS

Paul A. McColley
Paul A. McColley
Mortgage Document Officer



DAle DAermicke
2900 W. Peterson Ave
CHGO IL 60659
Ste-5

S/580813

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STATE OF MINNESOTA

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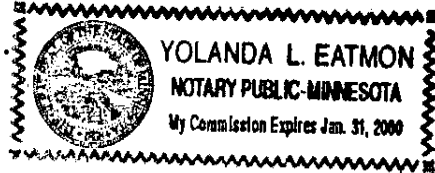
County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of JANUARY, 2000.

Yolanda A. Eatmon
Notary Public

My commission expires on January 31, 2000.



710025049 LG

Property of Cook County Clerk's Office

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99008396

8820/0181 18 001 Page 1 of 8
1999-01-06 14:31:18
Cook County Recorder JS:SG



*Standard
Filing*
*MAIL
CITY*

Prepared by:
and mail to: DRAPER AND KRAMER
33 W Monroe, 19th Floor
Chicago, IL 60603

JUL 1 1999

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G10

640914

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **December 24, 1998**. The mortgagor is
**GEORGE ROMAN and
VIVIAN ROMAN, His Wife**

("Borrower"). This Security Instrument is given to **Draper & Kramer Mortgage Corp.**

which is organized and existing under the laws of **Illinois**, and whose
address is **33 West Monroe - Suite 1900, Chicago, IL 60603**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTY THOUSAND & 00/100
Dollars (U.S. \$ **170,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on **January 1, 2029**. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
Cook County, Illinois:

**LOT 7 IN JOSEPH J. HANSEN'S CONCORD LANE SUBDIVISION, BEING A RE-SUBDIVISION
OF MELVILLE C. K. LITTLE WEST EVANSTON SUBDIVISION IN NILES CENTER, BEING A
SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

(TAX ID NUMBER: 10-22-333-007)

which has the address of **4520 CONCORD LANE** **SKOKIE** (Street, City),
Illinois **60076** (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 8/90
Amended 5/01

0210 -OR(IL) (1998)

Page 1 of 8

VMP MORTGAGE FORMS - (800)521-7291



*original will
be forwarded to you
upon sale*