

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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SAS - A DIVISION OF INTERCOUNTY S/5719650 495

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Giuseppe Caldarone and Frank Caldarone

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain mortgage

dated the 30th day of October, 1997,

made by 1st National Bank of Evergreen Park,

U/T/A/R/A 15348

to _____

and recorded as document No. XXXXX 97847449 at page _____ in the office of

Recorder of Deeds of Cook County, in the State of Illinois :

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

- See Attachment

27-14-401-015

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 8300 W 159th St., Orland Park, IL 60448

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 2nd day of February XX 2000

Box 911

Giuseppe Caldarone (SEAL)
Frank Caldarone (SEAL)
Frank Caldarone

Above Space for Recorder's Use Only

3/2/00

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

ss.

I, John M. Babbington

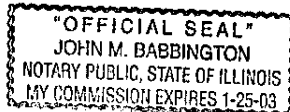
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Giuseppe Caldarone & Frank Caldarone

are

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of February ~~19~~ XX 2000



[Handwritten Signature]
Notary Public
Commission expires _____

This instrument was prepared by John M. Babbington, 19906 S Wolf Rd., Mokena, IL 60448
(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Attachment to Release of Mortgage recorded as 97847449

A tract of land in the Southeast 1/4 of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Beginning at a point in the South line of said Southeast 1/4 of Section 14 that is 823.79 feet East of the Southwest corner of said Southeast 1/4 of Section 14, and running thence Northerly along a straight line whose Northern Terminus is a point in the North Line of the South 1/2 of the Southeast 1/4 of Section 14, aforesaid located 823.90 feet East of the West line of said Southeast 1/4 of Section 14, a distance of 481.19 feet; thence West along a line that is 481.19 feet North of and parallel with the South line of said Section 14, a distance of 328.83 feet; thence South along a straight line, a distance of 219.19 feet to a point, said point being 495.01 feet East of the West line of said Southeast 1/4 of Section 14; thence East along a line that is 262.00 feet North of and parallel with the South line of said Southeast 1/4 of Section 14, a distance of 165.00 feet; thence South along a straight line a distance of 262.00 feet to a point on the Southline of said Southeast 1/4 of Section 14, said point being 163.79 feet West of the point of beginning; thence East along the said South line of Section 14, 163.79 feet to said point of beginning, all in Cook County, Illinois.

P.I.N. 27-14-401-015

8360 W 154th

ORLAND Park IL.