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Mercedes-Benz
Credit Corporation

RELEASE OF MORTGAGE
ILLINOIS

00112912

1410/0091 33 001 Page 1 of 3
2000-02-15 12:31:19
Cook County Recorder 25.50



P.I.N.:02-19-323-037

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on FEBRUARY 9, 2000, by Mercedes-Benz Credit Corporation (the "Mortgagee") to Michael Hawkins (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated September 20, 1998 and recorded among the Land Records of Cook County, Illinois. File #98867365, filed on September 28, 1998, upon certain improved real property known as 4332 Lombardy Ct., Hoffman Estates, IL 60195 (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

Mercedes-Benz Credit Corporation
7 Village Circle, Ste. 250
Roanoke, TX 76262

WITNESS:

Mercedes-Benz Credit Corporation

Printed Name: J.W. KIRKPATRICK

Printed Name: Shirley G. Butler

Title: TRUSTEE

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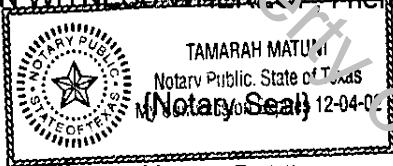
RELEASE OF MORTGAGE
ILLINOIS

ACKNOWLEDGMENT

STATE OF TX, COUNTY OF Denton, to wit:

I HEREBY CERTIFY that on Feb. 9, 2000, before me, a Notary Public of the aforesaid State, personally appeared Shirley G. Butler, known to me (or satisfactorily proven) who acknowledged ~~himself~~ herself to be the TRUSTEE of MERCEDES-BENZ CREDIT CORPORATION and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

Print Name: Tamarah Matulis

My Commission Expires: 12-04-02

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MORTGAGE
ILLINOIS

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EXHIBIT A
TO
MORTGAGE

This is Exhibit A to a Mortgage in favor of Mercedes-Benz Credit Corporation, dated September 20, 1998, and executed by (name of Mortgagor) Michael Hawkins.

Description of Property:

LOAN NO. 05-1713618

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 26, 1985**. The mortgagor is **MICHAEL F HAWKINS, DIVORCED AND NOT SINCE REMARRIED** ("Borrower"). This Security Instrument is given to **ST. PAUL FEDERAL BANK FOR SAVINGS**, which is organized and existing under the laws of the United States of America, and whose address is 6700 W. South Avenue, Chicago, Illinois 60635 ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED ONE THOUSAND AND 10/100** Dollars (U.S. \$101,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2001**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 37 IN BLOCK 16 IN POPLAR HILLS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 3 AND PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-19-323-037

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