

UNOFFICIAL COPY 0012980

Recording Requested By:
BANK OF AMERICA

1420/0041 41 001 Page 1 of 4
2000-02-15 12:30:28
Cook County Recorder 27.50

When Recorded Return To:

NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET
SUITE 200
IRVINE, CA 92614-



SATISFACTION OF MORTGAGE



BANK OF AMERICA(BAMDP) #:3029485 "AMERICAN" Lender ID:/ Escrow/Title:2 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, N.A. SUCCESSOR TO, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1997
Original Mortgagee: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION
Dated: 04/24/97 and Recorded 05/06/97 as Instrument No. 97318814 Book/Reel/Liber --, Page/Folio --, in the County of COOK state of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-15-400-008,019,020,021,022,024, AND 09-15-401-027
Property Address: 9020 AND 9030 CAPITOL DRIVE, 9031 CHURCH STREET, 9029 & 9023 COLUMBUS DRIVE, 9019 & 9020 EMBASSY LANE, 9021 & 9030 FEDERAL COURT, & 9002 SENATE DRIVE, DES PLAINES, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, N.A. SUCCESSOR TO, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

On 1-25-00 (DATE)

By:

KAREN C. MARKSHAUSEN, ASSISTANT VICE PRESIDENT

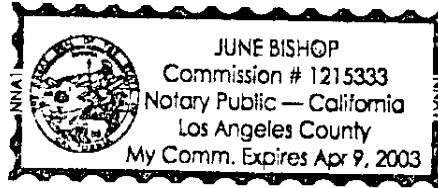
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 1/26/00, before me, JUNE BISHOP, a Notary Public in and for Los Angeles County, in the State of California, personally appeared KAREN C. MARKSHAUSEN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

June Bishop
JUNE BISHOP

Notary Expires: 04/09/2003 #1215333



(This area for notarial seal)

Prepared By: Michele Reese, 17352 Daimler Street, Suite 200, Irvine, CA 92614
MJR-20000114-0003 ILCOOK COOK IL BAT: 160/3029485 XILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"

Ln#3029485 Nrs# 02

THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID SOUTH EAST 1/4 AT A POINT, ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 1,751.64 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 1,284.41 FEET TO THE CENTER LINE OF BALLARD ROAD; THENCE EAST ALONG SAID CENTER LINE, 425.34 FEET TO A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 15, DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID SOUTH EAST 1/4 WHICH IS 1,325.84 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 15; THENCE NORTH, ALONG SAID PARALLEL LINE, 1,294.93 FEET TO THE NORTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST, ALONG SAID LINE, 425.80 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL THE EAST 154.74 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE NORTH 280.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINE THEREOF, AND EXCEPT THE SOUTH 380.0 FEET, AS MEASURED ALONG THE EAST LINE THEREOF), IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR CHURCH STREET AND BALLARD ROAD).

PARCEL 2:

THAT PART OF THE EAST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID 1/4 SECTION, 26.54 CHAINS WEST OF THE NORTHEAST CORNER THEREOF; AND RUNNING SOUTH TO THE CENTER OF THE ROAD OR HIGHWAY, 19.37 CHAINS; THENCE EAST ALONG THE CENTER OF SAID HIGHWAY 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE NORTH LINE OF SAID 1/4 SECTION, 9.0 CHAINS TO THE POINT OF BEGINNING, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID PARCEL, 200.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH, ALONG SAID WEST LINE, 931.05 FEET TO A POINT 164.06 FEET SOUTH, AS MEASURED ALONG SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID PARCEL; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID TRACT, 99.74 FEET; THENCE SOUTH 933.64 FEET TO A POINT ON A LINE 200.0 FEET NORTH OF THE CENTER LINE OF SAID ROAD, 96.78 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST, ALONG SAID PARALLEL LINE, 96.78 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 180.0 FEET THEREOF, AS MEASURED ALONG THE WEST LINE THEREOF, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR CHURCH STREET AND BALLARD ROAD).

PARCEL 3 INTENTIONALLY OMITTED

EXHIBIT "A"

Ln#3029485 Nrs# 02

PARCEL 4:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF SAID 1/4 SECTION, 26 CHAINS AND 54 LINKS WEST OF THE NORTHEAST CORNER OF SAID 1/4 SECTION; THENCE SOUTH 19 CHAINS AND 35 LINKS TO THE CENTER OF BALLARD ROAD; THENCE WEST ALONG THE CENTER LINE OF SAID ROAD, 5 CHAINS AND 17 LINKS; THENCE NORTH 19 CHAINS AND 35 LINKS TO THE NORTH LINE OF SAID 1/4 SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION, 5 CHAINS AND 17 LINKS TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF NORTH OF THE CENTER LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 15 AFORESAID, DESCRIBED AS BEGINNING AT THE POINT OF INTERSECTION OF SAID CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS AND RUNNING THENCE EASTWARDLY ALONG SAID CENTER LINE OF ROAD, A DISTANCE OF 104 FEET; THENCE NORTH, PARALLEL WITH SAID WEST LINE OF SAID EAST 31.71 CHAINS OF SAID 1/4 SECTION, A DISTANCE OF 419.07 FEET; THENCE WESTWARDLY, PARALLEL TO SAID CENTER LINE OF BALLARD ROAD, A DISTANCE OF 104 FEET TO SAID WEST LINE OF SAID EAST 31.71 CHAINS AND THENCE SOUTH, ALONG SAID WEST LINE, A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR CHURCH STREET AND BALLARD ROAD).

PROPERTY OF Cook County Clerk's Office