

UNOFFICIAL C 01 1 2000 65

2001-12-18 14:30:22

Cook County Recorder

27.00

Prepared By:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016



After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines. IL 60016

_[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 95115336

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

November 14, 2001

to secure pay nent of

Two Hundred Three

Thousand and no/100.

(U.S.

7945300

203,000.00

) executed by

June A. Lapidus, A Single Woman

Key Mortgage Services, Inc. to the state of Illinois a corporation organized under the laws of 733 Lee Street, Suite 110, Des Plaines, IL 60016 and recorded in Book, Volume, or Libor No. , at page County Fecorder's Office, Cook), by the (or as No. described hereinafter as follows: State of 120003 1L

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-25-403-044-0000

Commonly known as: 2704 W. Birchwood

Chicago, IL 60645

Document Express, Inc.

(Page 1 of 2)

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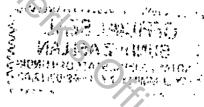


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Key Mortgage Services, |
|---|---|
| | Inc. |
| Witness | (Assignor) |
| Witness | By: Jacks Giernature (Signature) |
| A ITIE27 | Varon M. Vaung |
| | Karen M. Young |
| | Closing Manager |
| | |
| STATE OF IL | |
| COOF | |
| COUNTY OF COOK | |
| 0 | |
| On November 14, 2001 , before | ,, the undersigned a Notary Public in and for said County and |
| State, personally appeared Karen M. You | |
| Closing Manager of the | corporation herein which executed the within instrument, was |
| signed and sealed on behalf of said corporation j | pursuant to its by-laws or a resolution of its Board of Directors |
| and that he/she acknowledges said instrument to be | e free act an i deed of said corporation. |
| | |
| | |
| (Seal) | CLAIC! "S |
| | Notary Public |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | rotary rubite |
| <pre>3 OFFICIAL SEAL §</pre> | 771 |
| SUNDUZ ASLLAN & | My Commission Expires: SON 1503 |
| NOTARY PUBLIC, STATE OF ILLINOIS | |
| 2 MY COMMISSION EXPIRES: 97/13/03 5 | O_{r} |
| MANAGER PROPERTY OF THE MANAGEMENT AND ASSESSED TO THE MANAGEMENT AND ASSESSED TO THE MANAGEMENT ASSESSED TO THE MANAGEMENT ASSESSED TO THE MANAGEMENT ASSESSED TO THE MANAGEMENT ASSESSED. | |

Collins Collin



LEGAL DESCRIPTION RIDER

See Attched

Property of County Clerk's Off

Property Address2704 W. Birchwood, Chicago, IL

Tax ID/PIN Number: 10-25-403-044-0000



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007945300 PK STREET ADDRESS: 2704 W. BIRCHWOOD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 10-25-403-044-0000

LEGAL DESCRIPTION:

LOT 13 AND THE WEST 6 FEET OF LOT 14 IN GRANT AND GRANTS SUBDIVISION OF LOT 63 IN OLIVER SALINGER AND COMPANY'S THIRD HOWARD STREET ADDITION TO ROGERS PARK AND OF THE EAST 3/33 FEET OF LOT 1 IN BLOCK 3 IN ENGLES NEW HOWARD AVENUE ENC.
ANGE 13

COLUMN CLORES

OFFICE SUBDIVISION ALL IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1200065

Property of Cook County Clark's Office