

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011200016

9670/0194 55 001 Page 1 of 3
2001-12-18 12:00:50
Cook County Recorder 25.00

SEND TAX NOTICES

RICHARD J. BLASEN and
JOANNA BLASEN
5274 N LARNED AVE
CHICAGO, IL 60630



0011200016

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. BLASEN and JOANNA BLASEN, 5274 N LARNED, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00150710, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-132-029-0000
Address(es) of premises: 5274 N LARNED, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 20TH day of APRIL 20 01

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 20TH day of APRIL, 20 01, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

BOX 333-CTV

7892881 wssack DA (ALL) (F)

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02-25-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002302355 (Continued)

Page 2

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 2002

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PATRICIA BUDZIEN
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Property of Cook County Clerk's Office

RECORDED & INDEXED

COOK COUNTY CLERK'S OFFICE

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Exhibit "A"

D. -- LEGAL DESCRIPTION:

LOT 3 IN KINSEY'S JEFFERSON PARK SUBDIVISION NUMBER TWO, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATES OF SARAH ANDERSON (DECEASED) OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

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PERMANENT INDEX NUMBER: 13-09-132-029-0000

BORROWER'S NAME: Blasen