

UNOFFICIAL COPY

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9/24/2014 21 001 Page 1 of 3

2001-12-18 09:04:04

Cook County Recorder 25.50



0011200344

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

Outsource Solutions

Jessica Hageman

4345 Galtier Street

Shoreview, MN 55126



Loan#: 0066136268 Project ID#: 1,169 Cust#: 740

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA

95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITE 600, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$13,635.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 07, 1999 and recorded on JULY 12, 1999, as Instrument No. 99661384, in Book No. _____, at Page No. _____.

Original Mortgagor: MAURICE F. PERSON AND ETHEL PERSON, AS TENANTS IN COMMON

Original Mortgagee: ATLAS CUSTOM BUILDERS, INC.

Property Address: 752 92ND STREET CHICAGO IL 60620-

PIN# 25-04-300-059

Legal Description: See Attached Exhibit

Date: MAY 10, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC. DBA THE MONEY STORE)

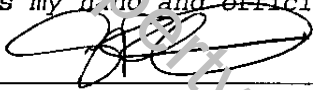
By: 

WENDY BROWN, ASST VICE PRESIDENT

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 16 2001, before me, **Stan F. Northrop**, personally appeared **WENDY BROWN, ASST VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Stan F. Northrop**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

LEGAL DESCRIPTION

DR112
LOAN 66136268

THE WEST 36.50 FEET OF THE EAST 73.00 FEET OF LOTS 12, 13,, 14,
AND 15 TAKEN AS A TRACT IN BLOCK 6 IN BROUSE'S
SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES
OF THE WEST 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office