Cook County Recorder

25.50



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: Outsource Solution: Jessica Hagemann 4345 Galtier Street Shoreview, MN 55126



Loan#: 0065153314 Project ID#: 1,169 Cust#: 740

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCLSSCE BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA 95813-3309 by these presents does convey grant, bargain, sell, assign, transfer and set over to:

ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITE (00, GREENVILLE, SC 29601

the described Mortgage, together with the certair note(s) described therein with all interest, all liens, and any rights due or co become due thereon. Said Mortgage for \$20,287.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 22, 1998 and recorded on NOVEMBER 23, 1998, as Instrument No. 08056260, in Book No.

	Original	Mortgagor:	OTHA	HAYES
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Original Mortgagee: HOMEMAKERS REMODELING

Property Address: 14445 GREEN ST HARVEY IL 60426-

PIN# 29-08-209-053

Legal Description: See Attached Exhibit

Date: MAY 10, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By: WENDY BROWN ASST VICE PRESIDENT

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 1 6 2001 , before me, Stan F. Northrop, personally appeared WENDY BROWN, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Stan F. Northrop

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STAN F. NORTHROP
COMMISSION #1203804
NOTARY - MELIC - CALIFORNIA Z
SACHAMENTO COUNTY
MY COMM EXPIRES DEC 5, 2002

## LEGAL DESCRIPTION

DR112 LOAN 65153314

LOT 31, EXCEPT THE SOUTHERLY 8 FEET THEREOF, AND ALL OF LOT 32 IN BLOCK 2 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, A SUBDIVISION OF THE SOUTH 35 ACRES IN THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.