

UNOFFICIAL COPY

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7864/0018 21 001 Page 1 of 3

2001-12-18 09:05:57

Cook County Recorder 25.50



0011200348

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
Outsource Solutions
Jessica Hagemann
4345 Galtier Street
Shoreview, MN 55126



Loan#: 0067363275 Project ID#: 1,169 Cust#: 740

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA 95813-3309 by these presents does convey grant, bargain, sell, assign, transfer and set over to:

ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITE 600, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,313.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 04, 2000 and recorded on MAY 22, 2000, as Instrument No. 00368307, in Book No. _____, at Page No. _____.

Original Mortgagor: LENOR YOUNG, SINGLE
Original Mortgagee: HOUSEHOLD REMODELERS, INC

Property Address: 10602 S LASALLE CHICAGO IL 60604-
PIN# 25-16-213-056
Legal Description: See Attached Exhibit

Date: MAY 10, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

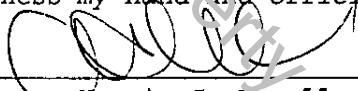
By:


JUANITA JENNETTE, ASST VICE PRESIDENT

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 15 2001, before me, **C. Howell**, personally appeared **JUANITA JENNETTE, ASST VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **C. Howell**



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

DR112
LOAN 67363275

THE SOUTH 32 1/2 FEET LOT 7 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN THE SUBDIVISION OF LOT 2 IN SNIPS SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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