0011200350

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
Outsource Solution:
Jessica Hagemann.
4345 Galtier Street
Shoreview, MN 55126



Loan#: 0067577783 Project ID#: 1,169 Cust#: 740

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSER BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITF (00, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$19,613.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 24, 2000 and recorded on JULY 07, 2000, as Instrument No. 00503765, in Book No. \_\_\_\_\_\_, at Page No. \_\_\_\_\_\_.

Original Mortgagor: JUNE LASHLEY, A SINGLE PERSON

Original Mortgagee: ALPHA CONSTRUCTION & DEVELOPMENT, INC.

Property Address: 6834 S CARPENTER CHICAGO IL 60621-

PIN# 20-20-410-032

Legal Description: See Attached Exhibit

mutto

Date: MAY 10, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:

JENNETTE, ASST VICE PRESIDENT

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State of	<u>CALIFORNIA</u>	}
County of	SACRAMENTO	} ss.

On MAY 1 5 2001 , before me, C. Howell, personally appeared JUANITA JENNETTE, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Howell

C. HOWELL
COMMISSION #1209180
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY
MY COMM. EXPIRES JAN 24, 2003

## LEGAL DESCRIPTION

DR112 LOAN 67577783

LOT 15 IN BLOCK 7 IN LEES SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.