

UNOFFICIAL COPY

0011200355

96-470025 21 001 Page 1 of 3  
2001-12-18 09:09:17  
Cook County Recorder 25.50



0011200355

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:  
Outsource Solutions  
Jessica Hagemann  
4345 Galtier Street  
Shoreview, MN 55126



Loan#: 0066676651 Project ID#: 1,169 Cust#: 740

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA 95813-3309 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITE 600, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$10,035.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 21, 1999 and recorded on NOVEMBER 19, 1999, as Instrument No. 09093587, in Book No. \_\_\_\_\_, at Page No. \_\_\_\_\_.

Original Mortgagor: DARNELL HAYNES AND BETTIE LOU HAYNES, HUSBAND AND WIFE, JOINT TENANTS

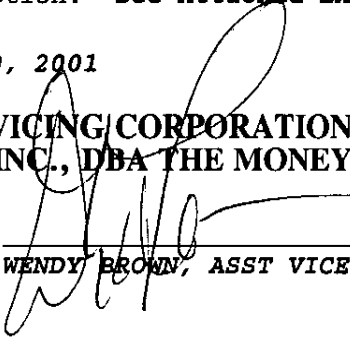
Original Mortgagee: NEW LOOK HOME SERVICES INC.

Property Address: 3841 W HURON ST CHICAGO IL 60624-  
PIN# 16-11-112-008-0000

Legal Description: See Attached Exhibit

Date: MAY 10, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:   
WENDY BROWN, ASST VICE PRESIDENT

UNOFFICIAL COPY

0011200355

2 of 3

LEGAL DESCRIPTION

DR112  
LOAN 66676651

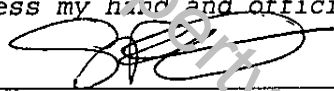
LOT 4 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 7 IN F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 16 2001, before me, **Stan F. Northrop**, personally appeared **WENDY BROWN, ASST VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Stan F. Northrop**



Property of Cook County Clerk's Office