

UNOFFICIAL COPY

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2001-12-18 09:11:12
Cook County Recorder 25.50



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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
Outsource Solutions
Jessica Hageman
4345 Galtier Street
Shoreview, MN 55125



Loan#: 0066708157 Project ID#: 1,169 Cust#: 740

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), P O Box 13309, Mailcode #M05210, Sacramento, CA 95813-3309 by these presents does convey grant, bargain, sell, assign, transfer and set over to:
ALEGIS GROUP LP, 15 SOUTH MAIN STREET, SUITE 600, GREENVILLE, SC 29601

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$20,035.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 23, 1999 and recorded on NOVEMBER 19, 1999, as Instrument No. 0900706, in Book No. _____ at Page No. _____

Original Mortgagor: WALTER L JORDAN AND ALETHEA R JORDAN, HUSBAND AND WIFE WHO ACQUIRED TITLE AS WALTER L JORDAN
Original Mortgagee: ARCHWAY CONSTRUCTION COMPANY INC

Property Address: 150 BRAYTON ST CHICAGO IL 60628-
PIN# 25-28-440-011
Legal Description: See Attached Exhibit

Date: MAY 10, 2001

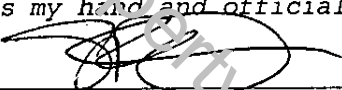
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC, DBA THE MONEY STORE)

By: 
WENDY BROWN, ASST VICE PRESIDENT

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 16 2001, before me, **Stan F. Northrop**, personally appeared **WENDY BROWN, ASST VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Stan F. Northrop**



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

DR112
LOAN 66708157

LOT 49 IN BEEMASTERBOERS RESUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 10 AND 11 IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 NORTH OF INDIAN BOUNDARY LINE ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF LOT 5 IN WARRENS ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office