

UNOFFICIAL COPY

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9664/0134 21 001 Page 1 of 3
2001-12-18 09:43:10
Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 0010115905 RLS#: 1083504



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT D PAYANT, A BACHELOR
Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MARCH 01, 2000
Recorded on: MARCH 08, 2000

as Instrument No. 00166799 in Book No. 1872 at Page No. 0197

Property Address: 582 SHERIDAN SQ., EVANSTON, IL 60202-0000

County of COOK, State of ILLINOIS

PIN# 11-20-103-033-1035

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 06, 2001

PHH MORTGAGE SERVICES

By:
Rhonda J. Crofford, Assistant Vice President

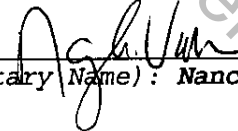
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Loan#: 0010115905
RLS#: 1083504
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 06, 2001** , before me, **Nancy A. Van Vooren**, personally appeared **Rhonda J. Crofford**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Nancy A. Van Vooren



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
ARACELI ALMAGUER

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Page 3 of 3

UNIT NUMBER 582-2 IN TOWER COURT ON THE LAKE CONDOMINIUMS AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN
ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF
SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR
SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25223865 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

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