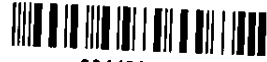


THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

UNOFFICIAL COPY 001200673

ASSOCIATED BANK
LOAN #915159-9007
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097

9669/0243 45 001 Page 1 of 2
2001-12-18 12:39:56
Cook County Recorder 23.50



0011200673

W. B. A. 231 IL (6/99) F41062

Wisconsin Bankers Association 1999



14-19-100-004
14-19-100-014

Parcel Identification No.

2-2

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER
and Assignment of Leases & Rents

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by PARKWAY BANK
AND TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 18, 1999 AND KNOWN
AS TRUST NUMBER 12439 AND NOT INDIVIDUALLY
to Lender and recorded in the Recorder's (Registrar's) office of COOK County IL.,
in _____, as Doc 00447656
(Book, Page, Etc.) and Doc. No. 00447657
only the following portion of the mortgaged real estate in said county, State of Illinois:

If checked here, real estate description continues or appears on a tached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated OCTOBER 30, 2001

This instrument was acknowledged before me

on OCTOBER 30, 2001

by LINDA D SMOLINSKI
PATRICIA E PRATT

(Names of person(s))
as ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR

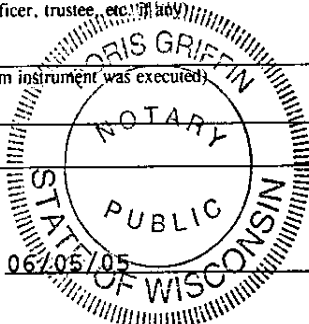
(Type of authority, e.g., officer, trustee, etc.)

of ASSOCIATED BANK

(Name of party on behalf of whom instrument was executed)

Doris Griffin

* DORIS GRIFFIN



Notary Public, Illinois

My Commission (Expires) (Is) 06/05/05

ASSOCIATED BANK

NAME OF LENDER

By Linda D Smolinski

Title ASSISTANT VICE PRESIDENT

*LINDA D SMOLINSKI

Attest Patricia E Pratt

Title DOC REVIEW SUPERVISOR

*PATRICIA E PRATT

*Type or print name signed above.

TICOR TITLE INSURANCE

UNOFFICIAL COPY
MUST BE ATTACHED TO PARTIAL RELEASE OF MORTGAGE

RE: Mortgage recorded in COOK County, as Doc. No. 00447656

Real Estate Description Attachment

UNIT # 401 AT 3944 N CLAREMONT, CHICAGO IL 60618

PARCEL #1:

LOT 17 AND 18 EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 AND ALL OF LOT 43 (EXCEPT) THE SOUTH 16 FEET THEREOF) AND LOT 44 ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL #2:

THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 AFORESAID AND WEST OF THE ADJOINING LOTS 43 AND 44 AFORESAID AND SOUTH OF THE NORTH LINE OF LOTS 17 EXTENDED EAST TO THE NORTHWEST CORNER OF LOT 44 AND LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 43 PRODUCED WEST 16 FEET TO THE EAST LINE OF LOT 18 AND ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11200673