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0011200893

9672/0063 20 001 Page 1 of 3 **2001-12-18** 10:15:40 Cook County Recorder 25.00

PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC, MSN SV-79 SIMI VALLEY, CA 93063



ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 72812	•*
Date: DECEMBER 7, 2001	
AN ILLINOIS CORPORATION	TGAGE CORPORATION, under the laws of whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC. one or more), the Assignor's Interest in the Mortgage dated DE	, Assignee (whether can be a capable of the capable
CHRISTOPHER WARREN AND SARAH K. WA	
as Mortgagor, to BANCGROUP MORTGAGE CORPORAT as Mortgagee, and filed for record (or in Book of Page Page Page Page Page Page Page Page	as Decement Number 11200892
(or in Book of Pag	e), in the Office of the (County Recorder)
(Registral of Titles) of COOK	County, III , together
with all right and interest in the note and obligations therein speci Assignee, its successors and assigns, that there is still due and unp	
ONE HUNDRED FIFTY-FIVE THOUSAND AND	
DOLLARS, with int	erest thereon from DECEMBER 1, 2001 ,
and that Assignor has good right to sell, assign and transfer the sa	me.
	ACCIONOD
	ASSIGNOR BANCGROUP MORTGAGE CORPORATION
	By Its: PRESIDENT J. ROGERS
OCI XIII	By

ILASSIGN

CWISKW

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STATE OF	ILLINOIS	} } ss.			
COUNTY OF	KANE	}			
On this within and for sa known, who, bei of the corporation	7th id County, pers ng each by me of n named in the st that said instrict d corporation.	rument was signed a	say that they are, and that the so	GERS e respectively the eal affixed to said ehalf of said co acknowled	d instrument is the corporate seal of said or poration by authority of its Board of dged said instrument to be the free act described by a said instrument to be a said instrument to be the free act described by a said instrument to be a said instrument.

CWISKW

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UNITS 2-N AND 2-PN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

UNITS 2-N AND 2-PN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2944 BROADWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-499626, IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11200893 Pin# 14-28-111-056-1002 Pin# 14-28-111-056-1007 Property of Cook County Clerk's Office