# Lawyers Title Insurance Corporation

### WARRANTY DEED

## **UNOFFICIAL COPY**

Statutory (Illinois)

Tenants-by-the-Entirety

THE GRANTOR(S), Tyrone Nelson, a single man, In the County of cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Terrence Chinshe & Helen M Chinshe, husband & wife, not as tenants-in-common, not as joint-tenants, but as tenants-by-the-entirety, the following described Real Estate, situated in the County of cook, State of Illinois, to wit:

0011200973

9672/0143 20 001 Page 1 of 2001-12-18 13:58:08

Cook County Recorder

23.50



### **SEE ATTACHED**

ADDRESS OF PROPERTY: 3633 W Deerpark Dr , Alsip, IL 60803 PROPERTY INDEX NUMBER: 24 26 311 019 1041--- --

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED

Tyrone Nelsor

STATE OF ILLINOIS, COUNTY OF cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that Tyrone Nelson personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead. .2001

Given under my hand and official seal this Nev

OFFICIAL SEAL LISA HOOTEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2003

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard L 60148

MAIL TO:

Notary Public

MAIL SUBSEQUENT TAX BILLS TO:

(NAME) Thrund 4 Hillen Clinsh Terrence Chinshe (NAME)

(ADDRESS) 76 33 W. Duffer Padages (ADDRESS)

(CITY STATE, ZIP) ALST TO 60803 (CITY, STATE 7IP)

<u>VILLAGE OF ALSIP</u> VILLAGE TAX NOV.29.01 REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0043225 FP326706

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# **UNOFFICIAL COPY**

B.L. Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

11200973

SCHEDULE A CONTINUED - CASE NO. blt1455

LEGAL DESCRIPTION:

UNIT 3633 IN DEER PARK 11 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOURSED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 04,045,704 AS MENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

