

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 652526096**

0011200916

9672/0086 20 001 Page 1 of 3  
2001-12-18 10:25:46  
Cook County Recorder 47.00



0011200916

The above space is for the recorder's use only

3  
MAS

**PARTY OF THE FIRST PART** HARRIS BANK ROSELLE, N.A. is/are the owner of a mortgage/trust deed recorded the 11 day of APRIL 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97252578 made by DENNIS OLSEN and , BORROWER(S) to secure an indebtedness of \*\*FIFTY THOUSAND AND 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 01-24-404-016  
Property Address: 4070 WHISPERING TRAILS, HOFFMAN ESTATES, IL 60195

**PARTY OF THE SECOND PART:** HARRIS TRUST AND SAVINGS BANK, IS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 28<sup>th</sup> day of NOVEMBER, 2001, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 001158126 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED TWENTY FOUR THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 16, 2001

BARBARA PATUSH, ASSISTANT VICE PRESIDENT

CATHERINE A. DECHERT, ASSISTANT VICE PRESIDENT

**BOX 158**

3

# UNOFFICIAL COPY

This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

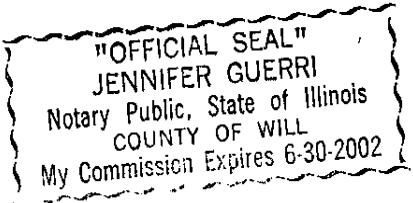
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

11200916

STATE OF ILLINOIS }  
                          } SS.  
County of Cook }

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CATHERINE A. DECHERT, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this November 16, 2001.



*Jennifer Guerry*  
JENNIFER GUERRI, Notary

Commission Expires JUNE 30, 2002

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

# UNOFFICIAL COPY

11200916

LOT 16 IN BLOCK 3 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11200511

Property of Cook County Clerk's Office