UNOFFICIAL (

JANA FROHLICH PREPARED BY: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 CHICAGO, ILLINOIS CHICAGOLAND HOME MORTGAGE WAIL TO: 0011201080

9672/0250 20 001 Page 1 of 2001-12-18 15:10:58

Cook County Recorder

43.50

8501 W. HIGGINS, #660 CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

21-18020

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOWE MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID A. BARBER, UNMARPIED

11/20/01 and dated

CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS

and whose principal place of business is

and recorded in Book/Volume No.

COOK County Records, State of

page(s) **IILTNOIS** , as Document No.

described hereinafter as follows:

LOTS 7 AND 8 IN BLOCK 115 IN MELROSE, A SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clerk

MIDWEST LAND TITLE COMPANY, INC. 8501 W. HIGGINS RD SUITE 620 CHICAGO, ILLINOIS 60631

PIN 15-03-304-006 & 15-03-304-007

ALSO KNOWN AS: 1407 NORTH 21ST AVENUE, MELROSE PARK, ILLINOIS 60160 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On November 20th, 2001

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its/by-laws or a resolution of its Board of Directors and that he/she asknowledges said instruments be the free act and deed of said corporation

NOTARY PUBLIC

My Commission Expires DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE
By: Lobin Spar Stary
Its: //Ce //ord
By:
Its:
Witness:
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8-

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)