

UNOFFICIAL COPY

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE



0011201010

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



0011201010

9672/0180 20 001 Page 1 of 1
2001-12-18 14:37:29
Cook County Recorder 43.50

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

21-18181

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

1 P
MAR

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RONALD SMITH and ELIZABETH T. SMITH F/K/A ANN THO BIAZ, HUSBAND AND WIFE

and dated 12/04/01, to CHICAGOLAND HOME MORTGAGE

11201009

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT PH-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN SURFSIDE CONDOMINIUM AS DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NO. 25558983, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-05-403-023-1185

ALSO KNOWN AS: 5815 NORTH SHERIDAN ROAD, UNIT PH-1, CHICAGO, ILLINOIS 60660
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 4th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

CHICAGOLAND HOME MORTGAGE

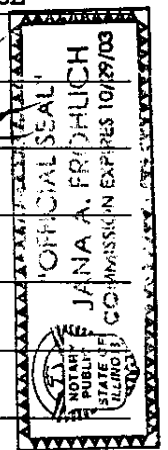
By: Robin Ybarra

Its: Vice President

By:

Its:

Witness:



appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____

My Commission Expires _____
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)