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Cook County Recorder

23.50

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PROTECTION OF THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES AN VHOSE OF FICE THE MORTGAGE OR DUED OF TRUST WAS FALED.

6003527

ABOVE SPACF FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION for and in consideration of the payment of the indebted less secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ISMAEL AND ALICIA GUERRERO its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of JUNE 23, 1992 and recorded JUNE 30, 1992 as DOCUMENT 92474551 in the Precorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN 19-12-424-012 LOT 28 IN BLOCK 2 IN KAREL V. JANOVSKY'S PAR' ADDITION, BEING A SUBDIVISION OF THE SW ¼ OF THE SW ¼ OF THE SE ¼ AND THE WEST /2 OF THE NW ¼ OF THE SW ¼ OF THE SE ¼ IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this September 10, 2001.

PA: 5435 S. California, Chicago, IL 60632

CHASE MANHATTAN MORTGAGE CORPORATION FKA CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

JUDITH POINDEXTER, ASST VICE PRESIDENT

JANELLE MCDONALD, ASST SECRETARY

Rieardo E. Correa, LTD.
MAILTO 5455 S. Pulaski Rd.
Chicago, IL 60632

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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State of Louisiana Parish of Ouz-hitz

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JUDITH POINDEXTER and JANELLE MCDONALD, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such author and corporate officers signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this September 10, 2001.

Notary Public

ALICE JACOBS

LIFETIME COMMISSION

Prepared by: Paige White

Loan Number: 5480297 (Chemical)

Chase Manhattan Mortgage Corporation
Attention: Lien Release Department

780 Kansas Lane, Suite A

Monroe, LA 71203

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

C/OPTS OFFICE

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