



PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KENT A. HANSEN, UNMARRIED

and dated 11/29/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0011201693  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

01-36066  
PRAIRIE TITLE  
6821 W. NORTH AVE. 2/2  
OAK PARK, IL 60302

PIN 14-33-129-044-0000

ALSO KNOWN AS: 2059 N. LARRABEE, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On November 29th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

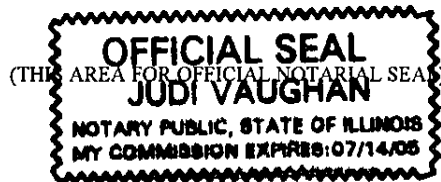
Tom Lawallee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook  
My Commission Expires 7/14/05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



# UNOFFICIAL COPY

0011201694

## PARCEL 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOTS 25 TO 48 IN BLOCK 2 IN M. REICH'S RESIDENCE OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT, 116.09 FEET; THENCE SOUTH 80 DEGREES, 00 MINUTES WEST, 45.91 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 80 DEGREES, 00 MINUTES WEST, 23.00 FEET, THENCE NORTH 10 DEGREES, 00 MINUTES WEST, 26.17 FEET; THENCE NORTH 83 DEGREES, 00 MINUTE EAST, 0.42 OF A FOOT, THENCE NORTH 10 DEGREES, 00 MINUTES WEST, 6.38 FEET; THENCE NORTH 34 DEGREES, 25 MINUTES, 56 SECONDS EAST, 14.28 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTES EAST, 16.50 FEET; THENCE SOUTH 10 DEGREES, 00 MINUTE EAST, 26.27 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND BASEMENT AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 16, 1971 AS DOCUMENT 21625497 AND ALSO FILED AS LR2531438 IN COOK COUNTY, ILLINOIS.