

UNOFFICIAL COPY

0011201764

3 7 2001 12 18 09:57:44
Cook County Recorder 43.50



WHEN RECORDED PLEASE RETURN TO:

**Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.
for consideration paid, does hereby assign, transfer and set over unto **Altegra Credit Company,
A Delaware Corporation,
150 Allegheny Center Mall
Pittsburgh, PA 15212**
that certain mortgage deed dated 08/28/2000 in the amount of \$136,968.00

To: MICHAEL J WOLSKI AND FLORENCE WOLSKI

filed for record in the office of the County Clerk of COOK
County, State of IL, on the 5th day of September, 2000 and recorded in
Book _____ of Mortgages at Page _____ Instrument No. 00697941 of the
records of said county.

(See original Mortgage/Deed of Trust for legal description)
11473 S. HOMAN
CHICAGO, IL 60655

TAX ID NUMBER: 24-23-215-051

Dated this 5th day of September, 2000.

CHRIS SANTANIELLO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 5th day of September, 2000, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

540
R
M
CW

SCHEDULE A

UNOFFICIAL COPY
LOT 9 IN A SUBDIVISION OF LOTS 7, 8 & 9 (EXCEPT THE EAST 175 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID#
24-23-215-051

0011201764 Page 2 of 2

Property of Cook County Clerk's Office