

UNOFFICIAL COPY 0011201864

7679/0007 50 001 Page 1 of 2
2001-12-18 10:07:50
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:0254522

The undersigned certifies that it is the present owner of a mortgage made by KAREN L THOMPSON to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 02/15/01 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010152028. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

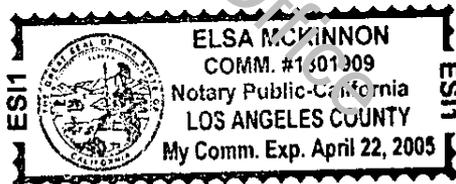
SEE EXHIBIT A ATTACHED
known as: 420 S HOME AVE OAK PARK, IL 60302
PIN# 16-07-324-033-1013

dated 11/08/01
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/08/01 by Jorge Tucux the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Elsa Mckinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN QT 2578Q VT

Handwritten initials and numbers in the bottom right corner.

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10152028

**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 007902674 LH**STREET ADDRESS:** 420 S. HOME AVENUE

UNIT 204N

CITY: OAK PARK**COUNTY:** COOK**TAX NUMBER:** 16-07-324-033-1013**LEGAL DESCRIPTION:**

UNIT 204N IN THE CONDOMINIUMS OF OAK PARK PLACE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF), LOTS 17, 18, 19, 20 AND THE SOUTH 44 1/2 FEET OF LOT 21 IN BLOCK 3 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96376665 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Record of Cook County Clerk's Office