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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1963608240 (998174500)  
[573396116 FHLMC]

987970030 50 001 Page 1 of 2

2001-12-18 10:59:54

Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, N/S-W540-3, TROY, MI 48098  
hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 19, 2001, executed by SAUL FAVELA,  
UNMARRIED AND SOFIA ESTRADA, UNMARRIED

to PEOPLES MORTGAGE, INC.

and recorded on MARCH 15, 2001, in liber/cabinet 9820 at page(s)/  
drawer 0134 document/instrument no. 0010205339 microfilm  
number \_\_\_\_\_ pin number 06-36-207-038-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 55 IN BLOCK 13 IN HANOVER PARK ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1940 PARK AVENUE, HANOVER PARK, ILLINOIS 60103



Loan No. J=FS916A.S.00986

Sup  
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refers  
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 17, 2001, but effective MARCH 16, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

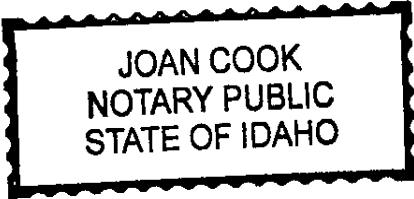
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO)  
COUNTY OF BINGHAM)

On OCTOBER 17, 2001, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401