

Recording Requested By and Return To:
Homecomings Financial Network
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Horsham, PA 19044

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0011201960

9681/0030 11 001 Page 1 of 3
2001-12-18 10:25:49
Cook County Recorder 25.50



0011201960

POOL #: RBMG LOAN #: 2000000351

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, ~~the undersigned~~ all the rights, title and interest of undersigned in and to that Mortgage dated

NOVEMBER 03, 2000, executed by
MICHAEL J. HEFNER AND JEAN A. HEFNER, HUSBAND AND WIFE, AS JOINT TENANTS
and recorded in Book/ 7448, Page/ 002, Document No. 00912529, on 11/20/00
Tax ID # 09-35-302-020

in COOK County Records, State of Illinois; property being located at
700 SOUTH DELPHIA AVENUE, PARK RIDGE, IL 60068

Legal: See attached
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

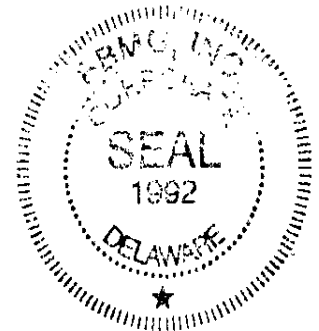
PIN # 09-35302-020

RBMG, INC.

Attest:

Melissa M. Asmer
MELISSA M. ASMER
ASSISTANT SECRETARY

Robert H. Byrd, Jr.
By: ROBERT H. BYRD, JR
Its: VICE PRESIDENT



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

~~THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza, # 2100, Universal City, CA 91608~~

On NOVEMBER 13, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared ROBERT H. BYRD, JR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Valerie D. Daniels
VALERIE D. DANIELS Notary Public
My Commission Expires: MAY 24, 2000

POOL #: RBMG LOAN #: 2000000351

ASSIGNED FROM: RBMG, INC.
ASSIGNED TO: The Chase Manhattan Bank
Page 1

Handwritten notes:
Eyes
R3
P. J. J.
CW

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11201960

4030220
HEFNER MICHAEL J
2001HS1

Property of Cook County Clerk's Office

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EXHIBIT A

11201960

LEGAL DESCRIPTION

LOT 8 IN BLOCK 3 IN ARTHUR DUNAS' HIGHLANDS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ LYING NORTH OF TALCOTT ROAD, IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J