## RECORDATION REQUESTED BY OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 (0022) WHEN RECORDED MAIL TO:

ROBERT J. LAPER and KAREN M. LAPER 567 JERSEY LANE ELK GROVE VILLAGE, IL 60007

## 0011202121

9675/0091 51 001 Page 1 of 2 2001-12-18 11:51:18 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST CONVEY, and QUIT CLAIM unto ROBERT J. LAPER and KAREN M. LAPER, 567 JERSEY LANE, ELK GPOVE VILLAGE, IL 60007, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_\_, as document No. \_\_\_\_\_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 61 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLIAOIS,		·
together with all the appurtenances and priv Permanent Real Estate Index Number(s): 07 Address(es) of premises: 567 JERSEY LAN	7-25-315-002	
Witness Our hand(s) and seal(s), this2N		
By: ANNE I CONPO		(SEAL)
ANNE L CONKO	( Name & Title ) VP	<u> </u>
Attest:		(SEAL)
	( Name & Title )	(OLAL)
This instrument was prepared by First Ameri BE	rican Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	)	
	) ss	
COUNTY OF KANE	)	
TARRE B COMICO	$rac{1}{2}$ , before me, the undersigned Notary Public, personally apparts	peared
and known to me to be the VP	and	- <i>−-</i> ?
<del></del>		4_

My commission expires

02-12-2000 RELE Loan No 01002221055

Notary Public in and for the State of

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

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OFFICIAL SEAL Topenty or Coot County Clert's Office DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 19,2004

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