

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0011202122

9675/0072 51 001 Page 1 of 2  
2001-12-18 11:51:35  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

JON D STOLARIK  
300 W GRAND AVE APT 506  
CHICAGO, IL 60610-4178

SEND TAX NOTICES TO:

JON D. STOLARIK  
2022 CATALPA  
WAUKEGAN, IL 60085



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JON D. STOLARIK, 2022 CATALPA, WAUKEGAN, IL 60085, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99580810, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-19-224-030-0000  
Address(es) of premises: 3730 N. ASHLAND, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 2ND day of NOVEMBER, 2001

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 2ND day of NOVEMBER, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

570  
only  
CB

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06-12-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 23092151170 (Continued)

Page 2

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office

99580810

EXHIBIT 'A'

LOT 12 (EXCEPT THAT PART THEREOF LYING WITHIN THE EAST 50 FEET OF SECTION 19  
HEREINAFTER DESCRIBED) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN (EXCEPT THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH EAST 1/4)  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Page 2 of 2