RECORDATION REQUESTED BY: OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Miguel A. Gonzalez
Leticia Gonzalez
464 Dunlay St.
Wood Dale, IL 60191-2126
SEND TAX NOTICES TO:
MIGUEL A. GONZALEZ
LETICIA GONZALEZ
464 DUNLAY STREET
WOOD DALE, IJ 60191

0011202129

9675/0099 51 001 Page 1 of 2 2001-12-18 11:53:35 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MIGUEL A. GONZALEZ and LETICIA GONZALEZ, 464 DUNLAY STREET, WOOD PALE, IL 60191, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____, as document No. 98586266 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 508 IN WESTRIDGE OF BARTLETT UNIT 5, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining. Permanent Real Estate Index Number(s): 06-31-404-025-0000 Address(es) of premises: 242 REMINGTON DRIVE, BARTLETT, IL 60103

Witness Our hand(s)	and seal(s), this _	2nd da	y of <u>November</u>	KK	pg 2001	
Ву: _	Anne L. Conro	l. lonw	(Name & Title)	Vice Presid	lent 😞	(SEAL)
Attest:						(SEAL)
			(Name & Title)			
This instrument was	prepared by First	American Bank	201 S. State Stre	eet, Hampshire,	!L 60140.	
STATE OF ILLINOIS)				
) ss				
COUNTY OF K	ane)			
On this 2nd day o			me, the undersi	gned Notary Pu	blic, personally a	uppeared _
and known to me to	be the Vice Pro	esident	and	d		
authorized agents	ior the Lender th	iat executed th	e within and for	egoing instrum	ent and acknowl	ledged said

07-02-1998 Loan No 0100355453-

(Continued)

instrument to be the free and voluntary act and deed of th board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	es therein menti	oned, and on oath stated that the	ough its ney are
By Dan Sall	Residing at	OFFICIAL SEAL CHRISTINE J WILKERSON	
Notary Public in and for the State of		NOTARY PUBLIC STATE OF ILLINOIS EXPITED MMISSION EXP. OCT. 21,2003	

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 3906A.LN L20.OVL]

Property of Coot County Clark's Office

Page 2