Prepared By: UNOFFICIAL CO CHINGTE LIU 2001-12-18 10:55:48 Cook County Recorder 700 EAST OGDEN AVENUE-SUITE 111 23.00 WESTMONT, ILLINOIS 60559 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 MESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE 20/2 Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the ordersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, JRC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4707-022 MINNEAPOLIS, MINNESOTA 55433 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2001 executed by XIWEN YANG AND HONGYI DU, HUSBAND AND WIFE to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS 11202249 and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 as Document No. and recorded in Book/Volume No. , pa<sub>4</sub>e(1) COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 7331 WEST MYRTLE AVENUE, CHICAGO, ILLINUIS 60631-1904 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FORTUNE MORTGAGE COMPANY STATE OF ILLINOIS **COUNTY OF** DECEMBER 11, 2001
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph H Fang Its: President known to me to be the Joseph H Fang and President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation LEE-CHUNG FANG pursuant to its by-laws or a resolution of its Board of COMMISSION EXPIRES 08/30/03 Directors and that he/she acknowledges said instrument to -----be the free act and deed of said corporation. Notary Public <u>Lee C</u>. County, AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/28/00

## UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-01-215-076-0000

NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 LOTS 34 AND 35 (EXCEPT THE WEST 14.26 FEET THEREOF) IN LOWRY'S SECOND

KIDEK - FEGYT DESCHILLION

**440896**