JNOFFICIAL COPY202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

9678/0035 07 001 Page 1 of 2001-12-18 11:00:22 23.00

Cook County Recorder

LOAN NO:

092-7401496919

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MICHAEL J BROSNAN & SHARI A BROSNAN, A MARRIED COUPLE AS TENANTS BY THE

all the right, title, interest, claim or dergand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COCK County, Illinois, bearing date the 26<sup>TH</sup> day of February, 2000 as Document to the premises therein described to-wit:

LOT 15, IN STOLTZNERS SUBDIVISION OF LOCS 1 - 20, INCLUSIVE IN BLOCK 87 IN TOWN OF NORWOOD PARK, A SUBDIVISION LYING NORTH AND EAST OF NORWOOD AVNEUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THICO PRINCIPAL MERIDIAN, EXCEPT THE 30 ACRES OF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT PART OF SUBDIVISION BEING A PART SOUTHWEST OF CHICAGO AND NORTHWEST RAILROAD, IN CHICAGO, IN COCK COUNTY ILLINOIS.

Property Address:

6056 NORTH NEWBURG AVE CHICAGO II 60631

Permanent Index Number:

13-06-222-031-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB

presents to be signed by its duly authorized officers,

day of November

STAPE OF ILLINOIS }

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEA ESTEL PEREZ NOTARY PUBLIC STATE OF IL My Commission Expires 07/24/200 **Notary Public** 

BOX 333-UT

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

